



Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501  
406-444-2501

## Civil Rights Training Documentation Form

**Date:**

**Presenter:**

**Attendees:**  
(list names)

**Topics Covered:**  
(A copy of the training  
may be attached)

Check the box if the OPI training was used

☐

Complete annually with all SNP & SFSP food service staff and volunteers.  
Keep this form on file at the School Food Authority (SFA).

This institution is an equal opportunity provider.