



Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501
406-444-2501

Civil Rights Training Documentation Form

Date:	
Presenter:	
Attendees: (list names)	
Topics Covered: (A copy of the training may be attached)	Check the box if the OPI training was used <input type="checkbox"/>

Complete annually with all SNP & SFSP food service staff and volunteers.
Keep this form on file at the School Food Authority (SFA).

This institution is an equal opportunity provider.